



Yanwar Pribadi <yanwarpribadi@gmail.com>

Pengiriman naskah untuk Studia Islamika

Yanwar Pribadi <yanwarpribadi@gmail.com>
To: studia.islamika@uinjkt.ac.id

2 February 2015 at 11:50

Yth. Editor Studia Islamika,

Saya Yanwar Pribadi, dosen IAIN Sultan Maulana Hasanuddin Banten. Terlampir adalah naskah saya untuk Studia Islamika dengan harapan agar naskah tersebut dapat diterbitkan di jurnal yang Anda kelola. Mohon pemberituannya jika ada hal-hal yang perlu diperbaiki.

Terima kasih.

Salam,
Yanwar Pribadi

2 attachments



The Suramadu Bridge Affair.docx

76K



The Suramadu Bridge Affair Identity of the Author.docx

12K



Yanwar Pribadi <yanwarpribadi@gmail.com>

Pengiriman naskah untuk Studia Islamika

Studia Islamika UIN Syarif Hidayatullah <studia.islamika@uinjkt.ac.id>

2 February 2015 at 12:08

To: Yanwar Pribadi <yanwarpribadi@gmail.com>

Salam.

Pak Yanwar yang baik,

Kami sudah terima artikel Bapak.

Ada beberapa hal yang harus diperbaiki sebelum kami lanjutkan ke penelaah tanpa-nama:

1. Mohon tulis ringkasan dan 5 kata kunci dalam bahasa Indonesia.
2. Jarak 1,5 spasi.
3. Gunakan body-note untuk kutipan dan end-note untuk keterangan tambahan. Studia tidak menerima catatan kaki.
4. Nama dan lembaga penulis disatukan di dalam artikel. Untuk proses penelaahan, studia akan menghilangkannya.
5. Catatan sumber disertasi (NOTE) dimasukkan ke dalam artikel sbg catatan pertama.
6. Jika bisa, mohon diringkas lagi sebab artikel Anda berjumlah 13689. Ini terlalu banyak. Mungkin bisa diringkas lagi antara 12-13 ribu kata pas. Syukur kalau bisa antara 10-11 ribu kata. Ini terkait dengan penyunting bahasa Inggris yang asli dari Inggris, atau Amerika atau Australia yang mengeluh terlalu banyak kalau antara 13-15 ribu kata.

Kami tunggu perbaikannya.

Terima kasih.

Tabik,
Ayang

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STUDIA ISLAMIKA (ISSN 0215-0492; E-ISSN 2355-6145)

is an international journal published by the [Center for Study of Islam and Society \(PPIM\) UIN Syarif Hidayatullah Jakarta](#). It specializes in Indonesian Islamic Studies in particular, and South-east Asian Islamic Studies in general.

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Website: <http://journal.uinjkt.ac.id/index.php/studia-islamika>



Yanwar Pribadi <yanwarpribadi@gmail.com>

Pengiriman naskah untuk Studia Islamika

Yanwar Pribadi <yanwarpribadi@gmail.com>

6 February 2015 at 11:06

To: Studia Islamika UIN Syarif Hidayatullah <studies.islamika@uinjkt.ac.id>

Yth. Editor Studia Islamika,

Terlampir adalah artikel saya yang sudah direvisi berdasarkan enam rekomendasi dari Studia sebelumnya. Dengan end-notes, abstrak&abstract&keywords&kata kunci dan reference list, artikel saya berjumlah 12100 kata, sedangkan jika tanpa ketiganya, artikel saya berjumlah 10005 kata. Jadi, sudah ada pengurangan yang signifikan. Mohon diberi tahu jika ada perkembangan terbaru.

Salam,

Yanwar

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**The Suramadu Bridge Affair.docx**

73K



Yanwar Pribadi <yanwarpribadi@gmail.com>

Pengiriman naskah untuk Studia Islamika

Studia Islamika UIN Syarif Hidayatullah <studia.islamika@uinjkt.ac.id>

10 February 2015 at 12:05

To: Yanwar Pribadi <yanwarpribadi@gmail.com>

Pak Yanwar yang baik,

Tim penyunting akan melihat kembali artikel tsb dan jika sudah memenuhi selingkung Studia, kami akan teruskan kepada 3 penyunting tanpa-nama (blind-reviewer).

Terima kasih.
Ayang Utriza Yakin, PhD
Redaktur Pelaksana

[Quoted text hidden]



Yanwar Pribadi <yanwarpribadi@gmail.com>

1 review

Studia Islamika UIN Syarif Hidayatullah <studia.islamika@uinjkt.ac.id>
To: Yanwar Pribadi <yanwarpribadi@gmail.com>

18 March 2015 at 13:24

Dear Dr. Yanwar,

Please find attached one review from our blind-reviewer.
We are still waiting from another blind-reviewers.

Please revise your paper based on the comments while waiting another review.

Thanks.

Best regards,
Ayang Utriza Yakin, PhD.
Managing Editor.

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16K



Yanwar Pribadi <yanwarpribadi@gmail.com>

2nd Review of your article

Studia Islamika UIN Syarif Hidayatullah <studia.islamika@uinjkt.ac.id>
To: Yanwar Pribadi <yanwarpribadi@gmail.com>

30 April 2015 at 14:20

Dear Dr. Yanwar Pribadi,

Please find attached the second review of your article by our blind-reviewer. Accordingly, we do hope you could revise it based on the comments, critics and suggestions made by the reviewer. We are waiting for you revised article before the end of May, 2015.

Look forward to receive your revised article.

Sincerely yours,
Ayang Utriza Yakin, DEA., PHD.
Managing Editor

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Review 2 on Suramadu Bridge Affair.docx

67K



Yanwar Pribadi <yanwarpribadi@gmail.com>

Review Ketiga untuk Artikel Anda

Studia Islamika UIN Syarif Hidayatullah <studia.islamika@uinjkt.ac.id>
To: Yanwar Pribadi <yanwarpribadi@gmail.com>

16 May 2015 at 15:03

Dear Pak Yanwar,

Please find below the review from our third reviewer.
Please revise your article based on the comments and suggestions made by our blind-reviewer.

Best wishes,
Ayang Utriza Yakin
Managing Editor.

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Review of Suramadu Bridge Affair: Un-Bridging the State and the Kiai in New Order Madura."

This is an interesting article on an important incident or set of incidents during the later period of the New Order: The Soeharto administration's proposal to build the Suramadu Bridge linking Surabaya with Madura, in an effort to stimulate economic growth on the island of Madura, where the pace of *pembangunan* lagged greatly to other parts of Indonesia, especially other areas of East Java. The Suramadu bridge affair was important in many ways, but one of the most interesting in retrospect had to do with the fact that the initiative took place at a time when the Soeharto administration was beginning its much discussed outreach to Muslim authorities, not least Muslim ulama, and a significant portion of that outreach was being coordinated by the Minister of Technology (and eventual vice-president) B.J. Habibie.

The core of this manuscript does a fine job outlining the issues that were in play during this period, and in the course of what proved to be a more challenging development initiative than Soeharto advisors and Habibie had anticipated. Indeed, I personally remember how advisors to Habibie were startled and disappointed to see the scale of the ulama opposition to the bridge proposal. The issues raised — not those that had to do with concerns that the bridge would bring un-Islamic and corrupting influences to the island — are precisely those highlighted in this article. Because the incident was important, and because it illustrates aspects of state-society relations important for an understanding of the later phase of the Soeharto era, I would recommend this article be published.

However, prior to publication, I think it would be in *Studia Islamika* and the author's interest to make some revisions to the broader political framework in which the author situates this case study. Perhaps the main reservation I have with regard to this framework is the author's tendency in the early part of the manuscript to present the New Order as "totalitarian" and to exaggerate the state's actual penetration of and power over society. Early on in the manuscript, in fact, the author calls the New Order "totalitarian." This is a term in political theory that has a long genealogy, and it is *not* the same as "dominant" or "authoritarian" or even "totalizing." The New Order regime was dominating and authoritarian, and at times (but even on this point, inconsistently) it was totalizing. But it

did not aspire to and — far more importantly, never achieved — a totalitarian domination over "all aspects of public and private life." As the author gets into his/her case study, he/she makes this quite clear. The author points out that Madurese kyai in fact were determined to, and did, keep a careful distance with regard to New Order administrators, and the state was never able impose its will in anything approaching a totalitarian way. In short, the details of the case study are presented clearly and convincingly. But they contradict the author's introductory rhetoric, with its description of the New Order as totalitarian and all-pervasive. It was not. The speed with which so many New Order programs and ideological ideals were pushed aside after 1998 underscores the precariousness of state power all the more.

Let me repeat, however, that I think the case study at the core of this article is very good. The editorial tweaking that would be required to adjust the introduction is also relatively minor. For this reason, I recommend publication, with just this small adjustment to the hyperbolic flourishes that, in my opinion, mar an otherwise well written and important case study.

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Yanwar Pribadi <yanwarpribadi@gmail.com>

Article for Studia Islamika

Yanwar Pribadi <yanwarpribadi@bantenologi.org>
To: studia.islamika@uinjkt.ac.id
Cc: yanwarpribadi@gmail.com

27 May 2015 at 08:32

Dear Dr. Ayang Utriza Yakin,

Please find in the attachment my last-revised paper based on the comments of three blind reviewers.

I have followed all the suggestions of the first reviewer (I have differentiated the concepts of the Suramadu Bridge project and industrialization; I have translated the terms of industrialisasi and pembangunan to English words; I have added a number of theoretical discussions; and I have reformulated the main research question), except suggestion number 3 because I believe that I have cited sufficient local sources as well as numerous local newspapers and interviews.

I have followed most suggestions of the second reviewer, except in a very few occasions because I believe that: my explanations have been clear; new explanations will contribute to the length of my paper (for this is already longer than before the comments of the reviewers); and there are some overlapping comments between the first and second reviewer.

I have followed the suggestions of the third reviewer.

Please up-date me about my paper.

Best regards,

--

Dr. Yanwar Pribadi

Lecturer at State Institute for Islamic Studies (IAIN) Sultan Maulana Hasanuddin Banten, researcher at Laboratorium Bantenologi IAIN Sultan Maulana Hasanuddin Banten, and Chairman of Kawalu: Journal of Local Culture

Laboratorium Bantenologi IAIN Sultan Maulana Hasanuddin Banten

Email: yanwarpribadi@bantenologi.org and yanwarpribadi@gmail.com

Website: www.bantenologi.org



The Suramadu Bridge Affair.docx

78K



Yanwar Pribadi <yanwarpribadi@gmail.com>

Article for Studia Islamika

Studia Islamika UIN Syarif Hidayatullah <studies.islamika@uinjkt.ac.id>
To: Yanwar Pribadi <yanwarpribadi@bantenologi.org>
Cc: Yanwar Pribadi <yanwarpribadi@gmail.com>

27 May 2015 at 13:44

Dear Dr. Yanwar,

We have received your article and keep you informed on its progress.

Best wishes,
Managing editor.

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Yanwar Pribadi <yanwarpribadi@gmail.com>

Fwd: Dummy untuk Penulis

Studia Islamika UIN Syarif Hidayatullah <studia.islamika@uinjkt.ac.id>

3 September 2015 at 12:49

To: Yanwar Pribadi <yanwarpribadi@gmail.com>, Yanwar Pribadi <yanwarpribadi@bantenologi.org>

Dear Sir,

Please find attached the last version of your article that will published. Please check it for last verification. We need your last approval for publication.

Look forward from you very soon.

Sincerely yours,
Ayang Utriza Yakin, DEA., PhD.
Managing Editor



Yanwa Pribadi-DUMMY.pdf
667K



Yanwar Pribadi <yanwarpribadi@gmail.com>

Fwd: Studia Islamika 22-2-2015 Revisi

Studia Islamika UIN Syarif Hidayatullah <studia.islamika@uinjkt.ac.id>

17 September 2015 at 16:24

To: Yanwar Pribadi <yanwarpribadi@gmail.com>, Yanwar Pribadi <yanwarpribadi@bantenologi.org>

Dear Sir,

We need your last approval for the publication of your article.
We are waiting until this Monday 20th Sept. 2015.

Yours,
Ayang Utriza Yakin, PhD.

 **Yanwar Pribadi-Rev.pdf**
639K



Yanwar Pribadi <yanwarpribadi@gmail.com>

Fwd: Studia Islamika Vol. 22, No. 2, 2015

Studia Islamika UIN Syarif Hidayatullah <studies.islamika@uinjkt.ac.id> 29 September 2015 at 17:48
To: Shiozaki Yuki <shiozakiyuki@hotmail.com>, Yanwar Pribadi <yanwarpribadi@gmail.com>, Yanwar Pribadi <yanwarpribadi@bantenologi.org>, 森山幹弘 <moriyama@nanzan-u.ac.jp>, "jajang_abata@yahoo.co.id" <jajang_abata@yahoo.co.id>, Asad Mahrus <mahrusasad@yahoo.co.id>, Muhamad Ali <muhamadali74@yahoo.com>, Lies Suryadi <niadilova@yahoo.co.id>, Muhammad Nida' Fadlan <m.nida@uinjkt.ac.id>

Dear Authors,

I am very pleased to inform you that our beloved journal Studia Islamika, vol. 22, no. 2, 2015 has been published. You could go to see the online version at <http://journal.uinjkt.ac.id/index.php/studia-islamika/issue/current>









Please kindly find attached the PDF version of our journal SI.

You will receive one printed version and three off-prints. Please send you home address to the assistant of editor Mr. Muh. Nida.

Thank you very much for your contribution in this issue.

Sincerely yours,
Ayang Utriza Yakin, DEA., PhD (EHES)

8 attachments

-  **0-Studia Islamika 22-2-2015.pdf**
6582K
-  **1-Yuki Shiozaki.pdf**
926K
-  **2-Yanwar Pribadi.pdf**
1035K
-  **3-Mikihiro Moriyama.pdf**
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