

DAFTAR PUSTAKA

- ‘Abd al-Ḥayy ibn Aḥmad ibn Muḥammad ibn al-‘Imād al-‘Akrī al-Ḥanbalī, Abū al-Falaḥ. *Syazarāt Az-Ḍahab Fī Akhbār Man Ḍahab*. Edited by Maḥmūd Al-Arnā’ūt. Damaskus: Dār Ibn Kašīr, 1406.
- ‘Ādil Nuwaiḥid. *Mu‘jam Al-Mufasssirīn "Min Ṣadr Al-Islām Ḥattā Al-‘Aṣr Al-Ḥādir*. Edited by Abū Yāsir Al-Jazā’irī. Beirut: Mū’assasat Nuwaiḥid at-Taḳāfiyyah, 1988.
- ‘Alī ibn Muḥammad al-‘Umrān. *Al-Jāmi‘ Li Sīrat Al-Imām Ibn Qayyim Al-Jawziyyah Khilāla Sittat Qurūn*. Beirut: Dār Ibn Ḥazm, 1442.
- Abū ‘Abd Allāh Muḥammad ibn Abī Bakr ibn Ayyūb al-Ma‘rūf bi-Ibn Qayyim al-Jawziyyah. *I‘lām Al-Muwaqqi‘īn ‘an Rabb Al-‘Ālamīn*. Edited by Muḥammad ‘Abd al-Salām Ibrāhīm. Beirut: Dār al-Kutub al-‘Ilmīyah, 1411.
- Abū ‘Abd Allāh Muḥammad ibn Abī Bakr ibn Ayyūb Ibn Qayyim al-Jawziyyah. *Al-Rūḥ*. Edited by Muḥammad Ajmal Ayyūb Al-Iṣlāḥī. Beirut: Dār Ibn Ḥazm, 1440.
- Madarij Al-Sālikīn Bayna Manāzil Iyyāka Na‘budu Wa Iyyāka Nasta‘īn*. Edited by Muḥammad al-Mu‘taṣim Billāh Al-Baghdādī. Beirut: Dār al-Kitāb, 1416.
- Madarij Al-Sālikīn Fī Manāzil Al-Sā’irīn*. Beirut: Dār Ibn Ḥazm, 1441.
- Abū Bakr Aḥmad ibn al-Ḥusayn ibn ‘Alī ibn Mūsā al-Bayhaqī. *Al-Qaḍā’ Wa Al-Qadar*. Edited by Muḥammad ibn ‘Abd Allāh Āl ‘Āmir. Riyad: Maktabah al-‘Ubaiyān, 1421.
- Abū Bakr Muḥammad bin Ishāq bin Khuzaymah bin al-Mugīrah bin Ṣāliḥ bin Bakr as-Sulamī an-Nīsābūrī. *At-Tawḥīd Wa Isbāt Ṣifāt Ar-Rabb*. Edited by Abd al-‘Azīz bin Ibrāhīm al-Syahnān. Riyadh: Maktabah al-Rusyd, 1414.

Abū Dāwud, Sulaimān ibn al-Asy‘aṣ ibn Ishāq ibn Basyīr ibn Syidād ibn ‘Amru al-Azdiy al-Sijistāniy. *Sunan Abī Dāwud*. Edited by Syu‘aib al-Arna’ūṭ and Muḥammad Kāmil Qurah Balaliy. Vol. 1–7. Dār al-Risālah al-‘Ālamīyah, 2009.

Abū Ḥāmid Muḥammad bin Muḥammad al-Gazālī aṭ-Ṭūsī. *Tahāfut Al-Falāsifah*. Edited by Sulaymān Dunyā. Kairo: Dār al-Ma‘ārif, 1385.

Abū Ḥāmid Muḥammad ibn Muḥammad al-Gazālī aṭ-Ṭūsī. *Iḥyā’ ‘Ulūm Al-Dīn*. Beirut: Dār al-Ma‘ārif, 1402.

Tahāfut Al-Falāsifah. Edited by Sulaymān Dunyā. Mesir: Dār al-Ma‘ārif, 1373.

Abū Muḥammad ‘Abd al-Raḥmān bin Muḥammad bin Idrīs bin al-Mundhir al-Tamīmī, al-Ḥanzalī, al-Rāzī, Ibn Abī Ḥātim. *Al-Jarḥ Wa Al-Ta’dīl*. 1st ed. Beirut: Dār Iḥyā’ al-Turāth al-‘Arabī, 1271.

Abū ‘Abd Allāh Muḥammad bin Abī Bakr bin Ayūb Ibn Qayyim al-Jawzīyah. *Hidāyah Al-Ḥayārā Fī Ajwibat Al-Yahūd Wa Al-Nasārā*. Edited by Muḥammad Ajmal Al-‘Islāhī. Beirut: Dār Ibn Hazm, 1440.

Adam, Hasyim, and Munasir. “Jurnal Pendidikan Agama Islam.” *Kamaliyah: Jurnal Pendidikan Agama Islam* 1, no. 2 (2023): 76–86. <https://ejournal.stai-mifda.ac.id/index.php/kamaliyah>.

Al-‘Ajli, Abū al-Ḥasan Aḥmad bin ‘Abd Allāh bin Ṣāliḥ. *Ma‘rifat Al-Thiqāt Min Rijāl Ahl Al-‘Ilm Wa Al-Ḥadīth Wa Min Al-Du‘afā’ Wa Dhikr Madhāhibihim Wa Akhbārihim*. Edited by ‘Abd al-‘Alīm ‘Abd al-‘Azīm Al-Bastawī. 1st ed. Madinah: Maktabah al-Dār, 1405.

Al-Albānī, Abū ‘Abd al-Raḥmān Muḥammad Nāṣir al-Dīn bin al-Ḥāj Nūḥ bin Najātī bin Ādam. *Ṣaḥīḥ Al-Jāmi’ Al-Ṣaḥīḥ Wa Ziyādātih*. 3rd ed. al-Maktabah al-Islāmīyah, 1988.

- Al-Dimasyqī, Abū al-Fidā' Ismā'īl ibn 'Umar ibn Kašīr al-Qurasyī al-Bašrī šumma. *Tafsir Al-Qur'ān Al-'Azim*. Beirut: Dar al-Kutub al-'Ilmiyyah, 1420.
- Al-Duktur 'Abd Allāh bin Sulaymān al-Ghufaylī. *Ibn Rajab Al-Ḥanbalī Wa Atharuh Fī Tawdīḥ 'Aqīdah*. Al-'Arabiyyah al-Su'ūdiyyah: Dār al-Masīr, 1418.
- Al-Fawzān, Šāliḥ ibn Fawzān ibn 'Abd Allāh. *Al-Irsyād Ilā Šaḥīḥ Al-I'tiqād Wa Al-Radd 'alā Ahl Al-Syirk Wa Al-Ilḥād*. Dār Ibn al-Jawzī, 1420.
- Al-Jawziyyah, Ibn Qayyim. *Raudhatul Muhibbin "Taman Orang-Orang Yang Jatuh Cinta Dan Memendam Rindu."* Jakarta: Qisthi Press Anggota IKAPI, 2011.
- Syifā' Al-'Alīl Fī Masā'il Al-Qadā' Wa Al-Qadar Wa Al-Ḥikmah Wa Al-Ta'Līl*. Edited by Sayyid Muḥammad Rāsīd. Kairo: Dar Al-Hadis, 1425.
- Al-jawziyyah, Ibnu Qayyim, and Syaikh Ahmad Farid. "Biografi Ibn Qayim Al-Jawziyyah." *Sunnah Islamiyah*, 2017, 16–39.
- Al-Qurasyī, Abū Muḥammad 'Abdullāh ibn Wahb ibn Muslim al-Miṣrī. *Al-Qadar Wa Mā Wurida Fī Zālīka Min Al-Āsār*. Edited by 'Abd al-'Azīz 'Abd al-Raḥmān Al-'Uṣaim. 1st ed. Makkah: Dār al-Sulṭān, 1406.
- al-Sakhawī. *Fath Al-Mughīš Bi Sharḥ Alfīyyat Al-Ḥadīš*. Kairo: Maktabah al-Sunnah, 2003.
- Al-Žahabī, Syams al-Dīn Abū 'Abd Allāh Muḥammad bin Aḥmad bin 'Uthmān bin Qāymāz. *Al-Kāsyif Fī Ma'rifah Man Lahu Riwayah Fī Al-Kutub Al-Sittah*. Edited by Aḥmad Muḥammad Nimr al-Khaṭīb Muḥammad 'Awāmah. 1st ed. Jeddah: Dār al-Qiblah li-l-Thaqāfah al-Islāmiyyah, 1413.
- al-Zamakhsyarī. *Al-Kasyāf 'an Ḥaqā'iq Gawāmiḍ Al-Tanzīl*. Edited by Abū al-Qāsim Maḥmūd ibn 'Amr ibn Aḥmad. Beirut: Dār al-Kitāb, 1407.

- Al-‘Asqalānī, Abū al-Faḍl Aḥmad bin ‘Alī bin Muḥammad bin Aḥmad bin Ḥajar. *Taqrīb Al-Tahzīb*. Edited by Muḥammad ‘Awāmah. 1st ed. Sūriyā: Dār al-Rasyīd, 1406.
- Arikhah, Arikhah. “Reaktualisasi Pemikiran Ibn Qayyim Al-Jauziyyah Dalam Pengembangan Tasawuf.” *At-Taqaddum* 8, no. 1 (2017): 73. <https://doi.org/10.21580/at.v8i1.1165>.
- Aṭ-Ṭahawī, Li Abī Ja’far. *‘Aqīdah Al-Ṭahawiyyah*. Edited by Muhammad Nasir ad-Din Al-Albani. Beirut: Al-Maktabah al-Islamiyyah, 1414.
- Basri, Rusdaya. “Ibn Qayyim Al-Jawziyyah Tentang Pengaruh Perubahan Sosial.” *Al-Manahij: Jurnal Kajian Hukum Islam*, 1970. <https://doi.org/10.24090/mnh.v9i2.489>.
- Bukhāriy, Abū ‘Abdillāh Muḥammad ibn Ismā‘īl ibn Ibrāhīm ibn al-Mugīrah al-Ju‘fiy al-. *Al-Jāmi‘ Al-Musnad Al-Ṣaḥīḥ Al-Mukhtaṣar Min Umūr Rasūl Allāh Ṣallā Allāh ‘alaih Wasallam Wa Sunanih Wa Ayyāmih*. Edited by Muḥammad Zuhair ibn Nāṣir al-Nāṣir. Vol. 1–9. Dār Ṭauq al-Najāt, 1422.
- Fata, Zahrul, and Fachri Khoerudin. “Tradisi Kritik Sebagai Indikator Autentisitas Hadis Nabi.” *Dialogia* 18, no. 2 (2020): 252–75. <https://doi.org/10.21154/dialogia.v18i2.2437>.
- Fatahillah, Muhamad Halim, Rahmad Egi Cahyono, and Salman Lokollo. “Hadits Dha’if Dan Hukum Mengamalkannya.” *DIRAYAH: Jurnal Ilmu Hadis* 4, no. 2 (2024): 160–79. <https://doi.org/10.62359/dirayah.v4i2.252>.
- Gunawan, Syafri. “Amandemen Dalam Sejarahhukum Islam; Studi Terhadap Perubahan Fatwa Ibnu Qayyim Al-Jaqwziyyah.” *Jurnal El-Qanuni* 7 (2021): 189–203.
- HADIS, TDANKDM. “Konsep Takdir Dalam Perspektif Hadis.” *Journal of Indonesian Hadist Studies* 3, no. 1 (2020): 118–26.

- Hakim, Syaid Lukman. “Takhrij Hadis Kitab Risalah Ahlu Al-Sunnah Wa Al-Jama’ah: Sebuah Kajian Analisis Sanad Dan Matan Hadis-Hadis Tanpa Riwayat.” *Jurnal Pemikiran Islam* 37, no. 1 (2012): 53–78.
- Harun Yahya. *Keajaiban Takdir*. Jakarta: Qisthi Press, 2001.
- Hasani Ahmad Said. “Manhaj Ibn Qayyim Al-Jawziyyah Dalam Kitab ‘Al-Manar Al-Munif Fi Al-Sahih Wa Al-Dhaif.’” *Institutional Repository UIN Syarif Hidayatullah Jakarta*, 2018, 1–16.
- Hibbān, Muḥammad bin Hibbān bin Aḥmad bin. *Al-Ṣiqāt*. Edited by Muḥammad ‘Abd al-Mu‘īd Khān. 1st ed. India: Dā’irat al-Ma‘ārif al-‘Uthmānīyah, 1393.
- Ibn al-Ḥajjāj, Muslim. *Al-Musnad Al-Ṣaḥīḥ Al-Mukhtaṣar Bi Naql Al-‘Adl ‘an Al-‘Adl Ilā Rasūl Allāh Ṣallā Allāh ‘alaih Wasallam*. Edited by Muḥammad Fu’ād ‘Abd al-Bāqī. Vol. 1–5. Dār Iḥyā’ al-Turās al-‘Arabiy, 1955.
- Ibn Ḥanbal, Aḥmad. *Musnad Al-Imām Aḥmad Ibn Ḥanbal*. Edited by Aḥmad Muḥammad Syākir. Vol. 1–20. Dār al-Ḥadīṣ PP - Kairo, 1995.
- Ibrāhīm bin Mūsā al-Laḥmī al-Syātibī. *Al-Muwāfaqāt Fī Uṣūl Asy-Syarī‘ah*. Edited by Abū al-Ṭayyib Maulūd al-Sirīrī. Beirut: Dār al-Kutub al-‘Ilmīyah, 1436.
- Imam Ibn Ḥajar al-‘Asqalānī. *Fath Al-Bārī Syarḥ Ṣaḥīḥ Al-Bukhārī*. Edited by Maḥmūd ibn Sha‘bān ibn ‘Abd al-Maqṣūd. Kairo: Dār al-Ḥaramayn, 1417.
- Kholis, Nur. “Pemikiran Ibn Al-Qayyim Al-Jawziyyah Tentang Kritik Matan Dan Metode Memahami Hadis Ta’arud.” *Dirosat : Journal of Islamic Studies* 6, no. 1 (2021): 1. <https://doi.org/10.28944/dirosat.v6i1.291>.
- Makmudi, Makmudi, Ahmad Tafsir, Ending Bahruddin, and Ahmad Alim. “Pendidikan Jiwa Perspektif Ibn Qayyim Al-Jawziyyah.”

Ta'dibuna: Jurnal Pendidikan Islam 7, no. 1 (2018): 42.
<https://doi.org/10.32832/tadibuna.v7i1.1366>.

Mau lana, Rohasib. "Historiografi Kodifikasi Hadis." *Al-Thiqoh* 6, no. 1 (2023): 5.

Muḥammad bin Abī Bakr bin Ayūb bin Sa'd Syams al-Dīn Ibn Qayyim al-Jawzīyah. *Igāṣatu Al-Lahfāni Min Maṣāyidi Al-Syaiṭāni*. Edited by Muhammad Ḥāmid Al-Faqī. Riyadh, Arab Saudi: Maktabah Al-Ma'arif, 1393.

I'lām Al-Muwaqqi'īn 'an Rabb Al-'Ālamīn. Beirut: Dār al-Kutub, 1411.

Muḥammad bin Abī Bakr bin Ayyūb bin Sa'd Syams al-Dīn Ibn Qayyim al-Jawziyyah. *Madārij Al-Sālikīn Bayna Manāzil Iyyāka Na'budu Wa Iyyāka Nasta'īn*. Edited by Muḥammad al-Mu'taṣim bi-Allāh Al-Bagdādī. 3rd ed. Beirut: Dār al-Kitāb, 1416.

Muḥammad ibn Abī Bakr ibn Ayyūb ibn Sa'd Syams al-dīn Ibn Qayyim al-Jawziyyah. *Al-Fawa'id*. Beirut: Dār al-Kutub al-'Ilmiyyah, 1393.

Al-Sawā'iq Al-Mursalāh 'alā Al-Jahmiyyah Wal-Mu'attilah. Edited by Ḥusayn ibn 'Akāshah ibn Raḥmān. Beirut: Dār Ibn Ḥazm, 1442.

Muḥammad ibn Abī Bakr ibn Ayyūb ibn Sa'd Syams al-Dīn Ibn Qayyim al-Jawziyyah. *Al-Manār Al-Munīf Fī Aṣ-Ṣaḥīh Wa Ad-Da'īf*. Edited by 'Abd al-Fattāḥ Abū Guddah. Kairo: Maktabat al-Maṭbū'āt al-Islāmīyah, 1390.

Hādī Al-Arwāḥ Ilā Bilād Al-Afrāḥ. kairo: Maṭba'ah al-Madanī, 1382.

Syifā' Al-'Alīl Fī Masā'il Al-Qadā Wa Al-Qadar Wa Al-Ḥikmah Wa Al-Ta'līl. Edited by Sayyid Muḥammad Rāsīd. Kairo: Dār Al-Ḥadis, 1425.

Syifā' Al-'Alīl Fī Masā'il Al-Qaḍā' Wa Al-Qadar Wa Al-Ḥikmah Wa Al-Ta'Līl. Edited by Sayyid Muḥammad Rāsīd. Kairo: Dār Al-Hadis, 1425.

Muḥammad ibn Abī Bakr ibn Ayyūb ibn Sa'd Syamsuddīn Ibn Qayyim al-Jawziyyah. *Miftāḥ Dār As-Sa'ādah Wa Mansyūr Wilāyah Al-'Ilm Wa Al-Irādah*. Beirut: Dār Al-Kutūb Al-'ilmiyyah, 1883.

Muhammad Zubayr Siddiqi. *Hadith Literature: Its Origin, Development & Special Features*. Cambridge: Islamic Texts Society, 1993.

Muslim, Haris. "Pemikiran Ibnu Qayyim Al-Jauziyah (W 751 H/1350 M) Tentang Perubahan Fatwa Dan Relevansinya Dengan Penerapan Hukum Islam Di Indonesia." *Al-Mashlahah Jurnal Hukum Islam Dan Pranata Sosial Islam* 8, no. 2 (2020): 285–313.

Muwaffaq al-Dīn Abd Allāh ibn Aḥmad ibn Muḥammad Ibn Qudāmah al-Maqdisī. *Al-Muwaffaq Fī Uṣūl Al-Dīn*. Damaskus: Dār al-Bayān, 1419.

Na'mah, Ulin. "Ibn Qayyim Al-Jawziyyah Dan Pendapatnya Tentang Tradisi Kalam." *Universum* 9, no. 1 (2015). <https://doi.org/10.30762/universum.v9i1.75>.

Oktafiani, Dewi Ayu, and Abdul Khobir. "Konsep Pendidikan Anak Dalam Islam Perspektif Ibnu Qayyim Al-Jauzy." *Jurnal Basicedu* 7, no. 6 (2023): 3580–88. <https://doi.org/10.31004/basicedu.v7i6.6366>.

Qomarullah, M. "Metode Takhrij Hadits Dalam Menakar Hadits Nabi Oleh: Muhammad Qomarullah." *STAI Bumi Silampari Lubukliggau* XI, no. 02 (2016): 24.

Rahman, Andi. "Pengenalan Atas Takhrij Hadis." *Riwayah : Jurnal Studi Hadis* 2, no. 1 (2017): 146. <https://doi.org/10.21043/riwayah.v2i1.1617>.

Rusdianti. “KONSEP TAKDIR DALAM AL-QUR’AN (STUDI KOMPARATIF TAFSIR AL-MUNIR DAN TAFSIR AL-MISHBAH) SKRIPSI,” 2024.

Şadr al-Dīn Muḥammad ibn ‘Alā’ al-Dīn ‘Alī ibn Muḥammad ibn Abī al-‘Izz al-Ḥanafī, al-Azra‘ī al-Şāliḥī al-Dimasyqī. *Syarḥ Al-‘Aqīdat Al-Ṭahāwīyah*. Edited by Syu‘ayb al-Arnā’ūt - ‘Abd Allāh bin al-Muḥsin al-Turkī. Beirut: Mu’assasat al-Risālah, 1417.

Sofyan, Fadhilah, Wiwik Permatasari, Muhammad Amin Sahib, Abd Rahman, Sakka Kajian, Metode Kritik, Matan Hadis, Jurnal Kajian Hadis, Idha Fadhilah Saofyan, and Abd Rahman Sakka. “Kajian Metode Kritik Matan Hadis.” *Jawami’ul Kalim* 1 (2023): 11. <https://doi.org/10.36701/jawamiulkalim.v1i1.987>.

Sosial, Jurnal Ilmu, Seni Jishs, Vol No, April Juni, Shofil Fikri, Naila Nur, Alvin Nurafrizal, Mochammad Shoim, and Fajar Dewantara. “Takhrij Hadits” 2, no. 3 (2024): 528–35.

Sugitanata, Arif, and Ema Marhumah. “Metode Takhrij Hadis Pada Ilmu Hadis: Melacak Kualitas Hadis Keutamaan Menikah.” *Tadris* 17, no. 1 (2023): 1.

Sulidar, Ardiansyah, and Yudhi Prabowo. “Wawasan Tentang Taqdir Dalam Hadis.” *Journal of Hadith Studies* 1, no. 2 (2017): 3.

Syihāb al-Dīn, Abū al-Faḍl, Aḥmad ibn ‘Alī ibn Muḥammad ibn Muḥammad ibn Aḥmad, yang masyhur dengan nama Ibn Ḥajar al-‘Asqalānī. *Al-Durar Al-Kāminah Fī A’Yān Al-Mi’ah Al-Şāminah*. Edited by Dā’irat al-Ma‘ārif Al-‘Uşmānīyah. 2nd ed. India: Ḥaydar Ābād al-Dakan, 1392.

Syihāb al-Dīn, Abū al-Faḍl, Aḥmad bin ‘Alī bin Muḥammad bin Muḥammad bin Aḥmad al-Syahīr bi Ibn Ḥajar al-‘Asqalānī. *Al-Durar Al-Kāminah Fī A’lām Al-Mi’ah Al-Şāminah*. Beirut: Dār al-Kutub al-‘Ilmiyyah, 1993.

Takhrij, Kajian, Al-hadits D A N Filosofis, and Terhadap Hadis. “TENTANG KESOMBONGAN DAN KEMULIAAN HANYA

MILIK ALLAH Nayirah UIN Antasari Banjarmasin Kalimantan Selatan Samsul Fajeri Sekolah Tinggi Ilmu Quran (STIQ) Rakha Amuntai Ridhatullah Assya ' Bani Sekolah Tinggi Ilmu Quran (STIQ) Rakha Amuntai Husin Sekolah ” 17, no. 6 (2023): 4559–80.

Taqī al-Dīn Abū al-‘Abbās Aḥmad bin ‘Abd al-Ḥalīm bin ‘Abd al-Salām bin ‘Abd Allāh bin Abī al-Qāsim bin Muḥammad Ibn Taymiyyah. *Al-Jawāb Al-Ṣaḥīḥ Liman Baddala Dīn Al-Masīḥ*. Edited by ‘Alī bin Ḥasan - ‘Abd al-‘Azīz bin Ibrāhīm - Ḥamdān bin Muḥammad. 2nd ed. Riyad: Dār al-‘Āṣimah, 1419.

Al-Risālah Al-Madaniyyah Fī Taḥqīq Al-Majāz Wa Al-Ḥaqīqah Fī Ṣifāt Allāh. Edited by Muhammad ‘Abd al-Razzāq Ḥamzah. al-Qāhirah: Maṭba‘at al-Madaniyy, 1411.

Tirmiziy, Abū ‘Īsā Muḥammad ibn ‘Īsā ibn Saurah ibn Mūsā al-Ḍaḥḥak al-. *Al-Jāmi‘ Al-Kabīr (Sunan Al-Tirmiziy)*. Edited by Basysyār ‘Awad Ma‘rūf. Vol. 1–6. Dār al-Garb al-Islāmiyy PP - Beirut, 1996.

Walīd ibn Ḥusnī ibn Badawī ibn Muḥammad al-Umawī. *Mu‘jam Aṣḥāb Syekh Al-Islām Ibn Taymiyyah*. Beirut: Maktabah Al-Ma‘arif, 1897.

Wensinck, Arent Jan. *Bayān Akḥṭā’ Al-Mu‘jam Al-Mufahrās Li Alfāz Al-Ḥadīth Al-Nabawī*. Madinah: Maktabah Baryal, 1412.